

RECEIVED

MAR 03 2023

DEPARTMENT OF WATER RESOURCES

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

In Re CFPRBA

NOTICE OF CLAIM
for Water Right Number

Case No. 69576

96-15053 (IDWR number)

NAME and
ADDRESS

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT: 9606480020 Stg: F StFed: F

Other Right and date: 4/17/1926

SOURCE:

Source	Tributary
Spring	Sinks

QUANTITY:

0.02 CFS or VOLUME: Acre Feet

FY23:

PRIORITY DATE:

04/17/1926 Diversion Means: Undeveloped Spring

REMARKS:

Reserved pursuant to Federal law (PWR-107)

POINT of
DIVERSION:

Twntship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
57N	02W	5	NW	NW		4			Bonner

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101 1231	0.02		

CONSUMPTIVE
USE:

stockwater DATE: 03-Mar-23

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

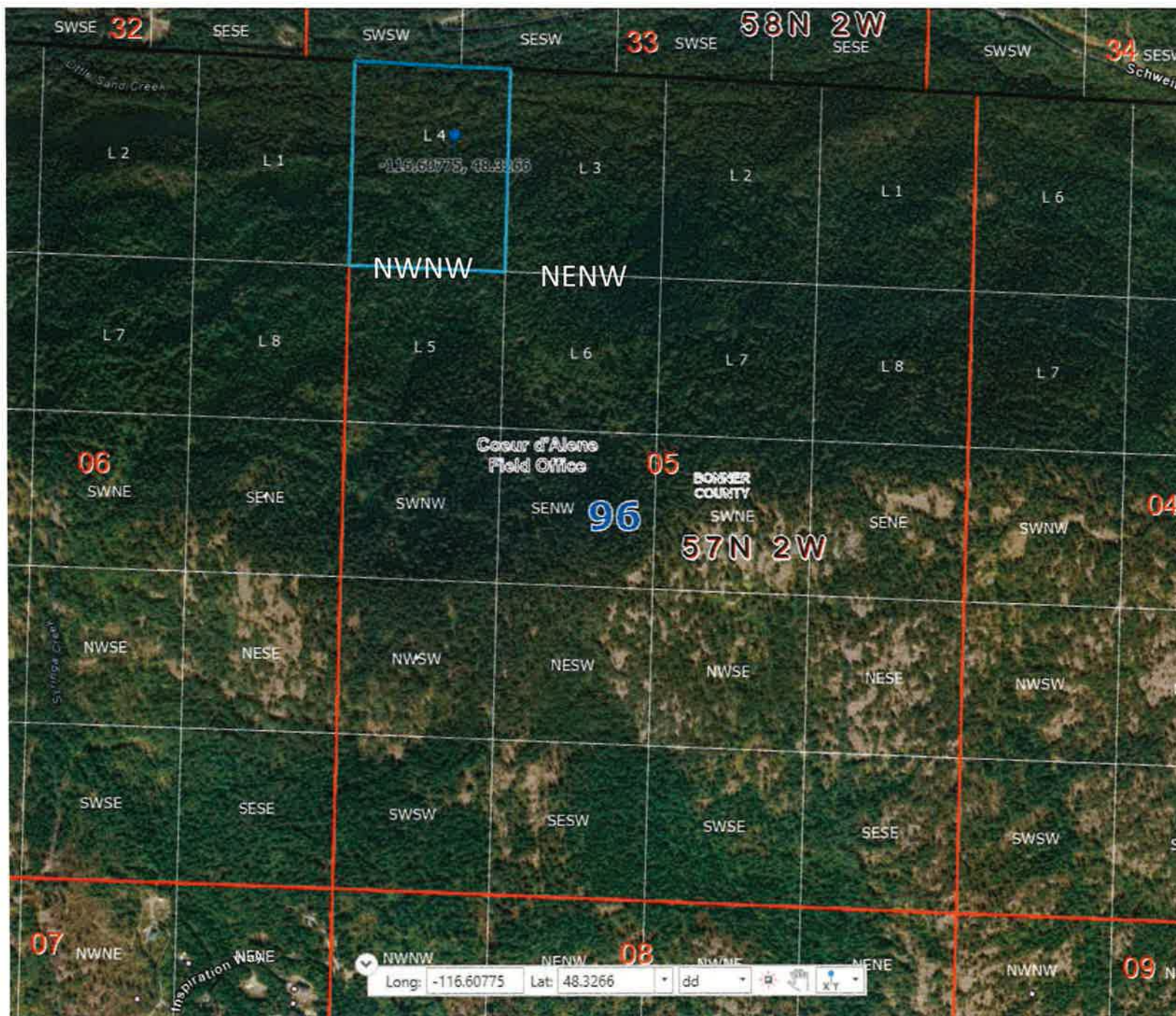
PLACE
of USE:

Water Use	Twnt	Rge	Sec	T1	T2	LOT	Acres	within the	County of
04	57N	02W	5	NW	NW	4			Bonner

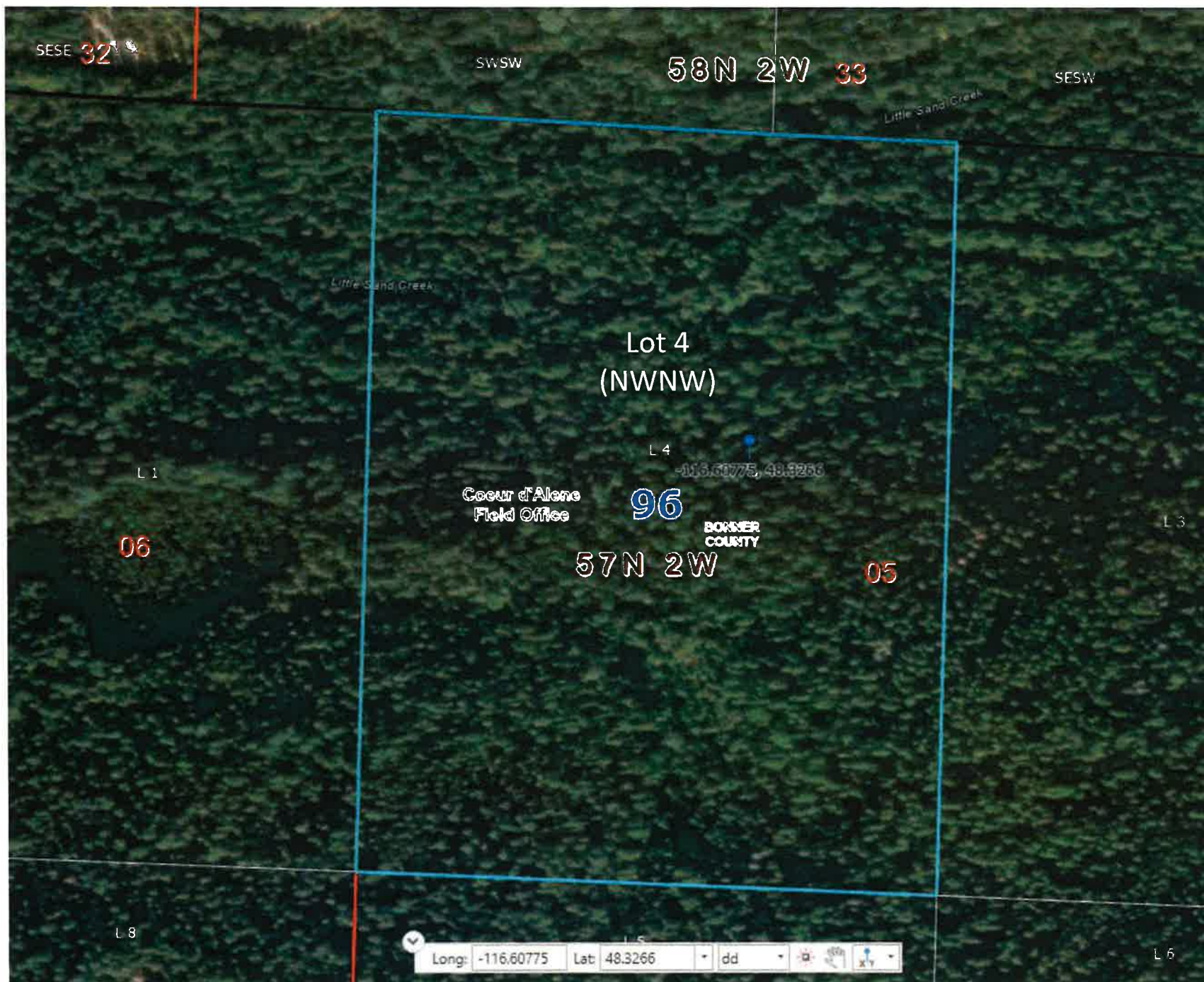
SCANNED

MAR 06 2023

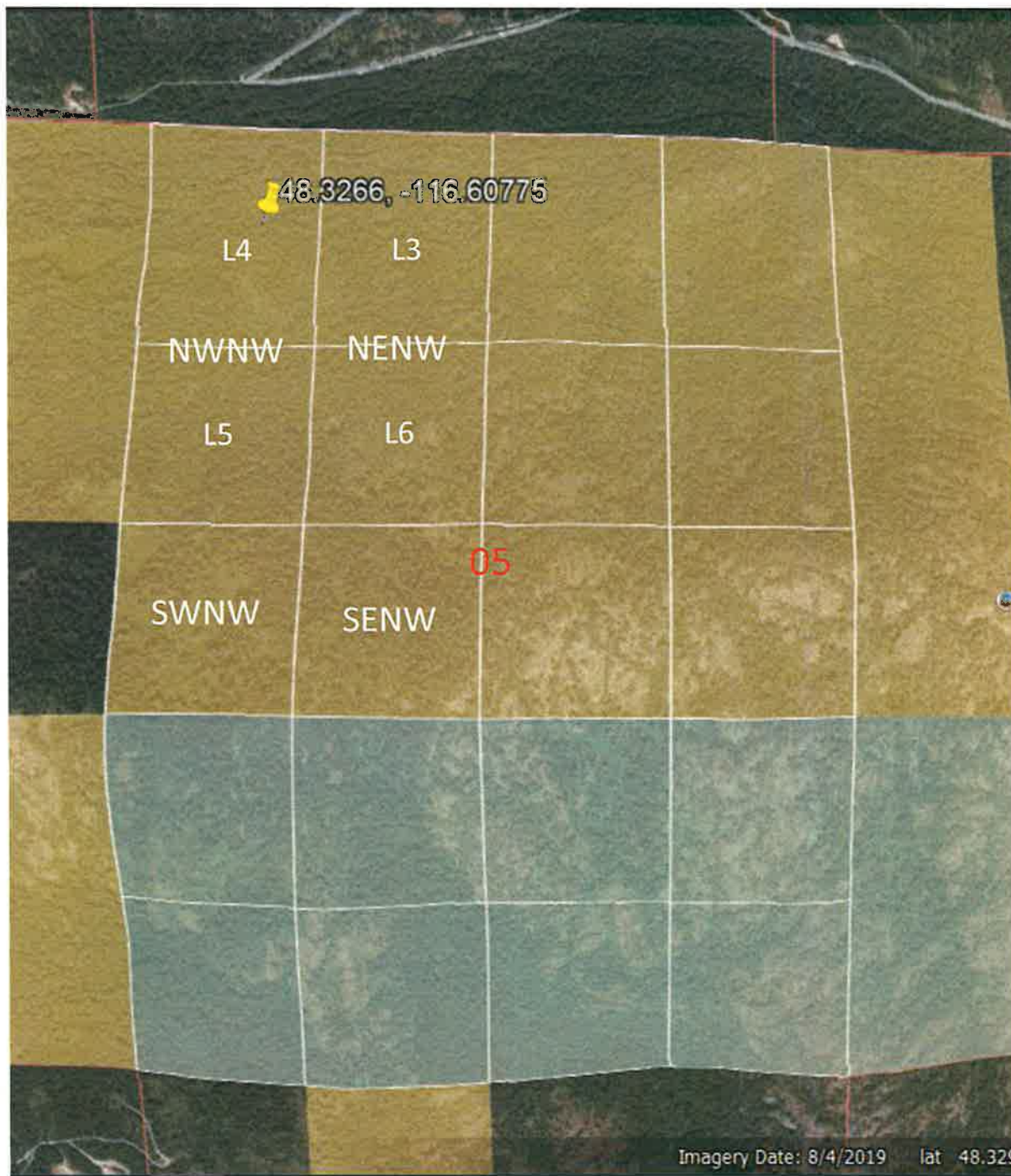
Spring: 5606480020, T57N, R02W, S05, Lot 4 (NwNW)
48.32660, -116.60775



Spring: 506480020, T57N, R02W, S05, Lot 4 (NWNW)
48.32660, -116.60775



Spring: 5606480020, T57N, R02W, S05, Lot 4 (NwNW)
48.32660, -116.60775



Spring: S06480020, T57N, R02W, S05, Lot 4 (NWNW)
48.32660, -116.60775



WATER RIGHT CLAIM VERIFICATION

STATE OF IDAHO)
) ss:
COUNTY OF ADA)

CLAIMANT VERIFICATION:

Water Right Number: (9606480020)

(a.) By signing below, I acknowledge that I have received, read, and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I do ___ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

For Organizations:

I do solemnly swear and affirm that I am Fredric W. Price, Water Rights Specialist of United States of America, acting through U.S.D.I., BLM, that I have signed the foregoing documents in the space below as Water Rights Specialist of United States of America, acting through U.S.D.I., BLM and that the statements contained in the foregoing documents are true and correct.

Signature of Authorized Agent *Fredric W. Price* for the United States of America, acting through U.S.D.I., BLM

NOTARY:

Subscribed and sworn to before me on this 3rd day of March, 2023.

Seal

Logan Thomas
Logan Thomas
Notary Public in and for: State of Idaho
Residing at: Boise, Idaho
My Commission Expires: July 15, 2027

